

Pre-Registration Form for Multiple Attendees February 8th & 9th, 2013 Long Beach Convention Center

Please fax back to 714-434-3862

Number of pages Attached: _____

Company:		Email to se	end confirmations to:	
Address: _			City:	
State:	Zip Code:	Phone:		Fax:
All inform	nation is required for	each attendee.		
Attendee #	#1			
First Name:		Last Name:		_
	ne one that best describes your tit	le): ☐ Associate ☐ Superintendent ☐ Publ	tic Practitioner Educator Other	
I Am A: (check all that	apply):			
☐ Licensed LA	A ☐ Landscape Designer ☐ City	nitect Property Manager Irrigation	e. Super ☐ Lighting Designer ☐ Erosion a Consultant ☐ Commercial Developer	Control Consultant ☐ Housing Developer (Resident) ☐ Architect
Other:				
☐ Supplier/Mf	g. Rep/ Grower 🗆 Educator 🗖 St	tudent Other		
How did you he	ear about the show? Mailer H	3-mail ☐ Fax ☐ Magazine ☐ Web Sea	arch Friend/Associate Other	
Attendee #	#2			
First Name:		Last Name:		_
Title (check th	ne one that best describes your tit	le):		
☐ Sole Owner	☐ Partner/Principal ☐ Manager	☐ Associate ☐ Superintendent ☐ Publ	ic Practitioner 🗆 Educator 🗖 Other	
I Am A: (check all that	apply):			
☐ Commercial		nitect Property Manager Irrigation	a: Super ☐ Lighting Designer ☐ Erosion Consultant ☐ Commercial Developer	Control Consultant ☐ Housing Developer (Resident) ☐ Architect
Other:				
☐ Supplier/Mf	g. Rep/ Grower 🗆 Educator 🗖 St	tudent Other		
How did you he	ear about the show? Mailer F	E-mail □ Fax □ Magazine □ Web Sea	arch □ Friend/Associate □ Other	



Your Company Name:
Attendee #3
First Name: Last Name:
Title (check the one that best describes your title):
□ Sole Owner □ Partner/Principal □ Manager □ Associate □ Superintendent □ Public Practitioner □ Educator □ Other
I Am A: (check all that apply):
□ Licensed LA □ Landscape Designer □ City Planner □ Land Planner □ Park & Rec. Super □ Lighting Designer □ Erosion Control Consultant □ Commercial Facility Mgr. □ Golf Course Architect □ Property Manager □ Irrigation Consultant □ Commercial Developer □ Housing Developer (Resident) □ Architect □ Engineer □ Arborist □ Surveyor □ Botanist
Other:
□ Supplier/Mfg. Rep/ Grower □ Educator □ Student □ Other
How did you hear about the show? ☐ Mailer ☐ E-mail ☐ Fax ☐ Magazine ☐ Web Search ☐ Friend/Associate ☐ Other
Attendee #4
First Name: Last Name:
Title (check the one that best describes your title):
□ Sole Owner □ Partner/Principal □ Manager □ Associate □ Superintendent □ Public Practitioner □ Educator □ Other
I Am A:
(check all that apply): □ Licensed LA □ Landscape Designer □ City Planner □ Land Planner □ Park & Rec. Super □ Lighting Designer □ Erosion Control Consultant □ Commercial Facility Mgr. □ Golf Course Architect □ Property Manager □ Irrigation Consultant □ Commercial Developer □ Housing Developer (Resident) □ Architect □ Engineer □ Arborist □ Surveyor □ Botanist
Other:
□ Supplier/Mfg. Rep/ Grower □ Educator □ Student □ Other
How did you hear about the show? ☐ Mailer ☐ E-mail ☐ Fax ☐ Magazine ☐ Web Search ☐ Friend/Associate ☐ Other
Attendee #5
First Name: Last Name:
Title (check the one that best describes your title):
□ Sole Owner □ Partner/Principal □ Manager □ Associate □ Superintendent □ Public Practitioner □ Educator □ Other
I Am A: (check all that apply):
□ Licensed LA □ Landscape Designer □ City Planner □ Land Planner □ Park & Rec. Super □ Lighting Designer □ Erosion Control Consultant □ Commercial Facility Mgr. □ Golf Course Architect □ Property Manager □ Irrigation Consultant □ Commercial Developer □ Housing Developer (Resident) □ Architect □ Engineer □ Arborist □ Surveyor □ Botanist
Other:
□ Supplier/Mfg. Rep/ Grower □ Educator □ Student □ Other
How did you hear about the show? ☐ Mailer ☐ E-mail ☐ Fax ☐ Magazine ☐ Web Search ☐ Friend/Associate ☐ Other
-



Your Company Name: _____

Seminar Title	Seminar Code
How Much Water Landscapes Really Need	301
The Design Professional's Lien	302
Green Roof Design	303
Permeable Pavers as a Stormwater LID BMP	304
Landscape Architecture and Public Welfare	305
The Science of Selling	306
Landscape As Art, Land Art and Public Art	307
Green Infrastructure with Permeable Interlocking Concrete	308
Pavements	000
Prefurbia (Urban Planning)	309
Landscape Performance Series	310
Green Stormwater Management: Space Efficient Controls for	311
Constrained Sites	311
Complete Streets: Can they be More?	312
Natural Play Environments	313
Stewardship in Practice: Tools, Strategies & Metrics	314
Building a Successful, GREEN and Sustainable Landscape	315

Architecture Company	
Sustainable Eco-Learning Labs in School Campuses	316
Successful Downtown Development with Multi-Agency Coordination	
& Community Process	317
Enhancing Aquatic Design Through Discovery Play	318
Green & LEED Design Materials: Solutions for the West Coast	319
Professional	319
Water Management Through Connectivity	320
Maximizing CAD to Work Smarter	321
California's Most Colorful Plants: Designing for Color Throughout	322
the Year	322
Vintage Tree Preservation	323
An Inside Look at the New L.A.R.E.	324
Designing Outdoor Rooms	325
Sustainable Trends in Exterior Lighting	326
Success with Native Plant Design Using a Plant Community	327
Approach	021
Managing Soil Structure to Satisfy Water Conservation	328
Requirements	
PhotoShop Digital Simulation	329
Positioning Your Firm for Growth	330
Huntington Botanical Gardens Bus Tour #1	331
Getty Villa Bus Tour #2	332
LAF Benefit Dinner	333

Multiple Seminar Packaging From One Company

	(Expires 12-15-2012) Early Bird Rates	Standard Rates
1 Seminar	\$30	\$40
2 Seminars	\$50	\$70
3 Seminars	Includes One (1) Lunch Ticket \$68	Includes One (1) Lunch Ticket \$95
4 Seminars	\$85	\$112
5 or More Seminars	Includes Two (2) Lunch Ticket \$100	Includes Two (2) Lunch Ticket \$130



Your Company Name:	
1 .	

Please list a maximum of six (6) seminar codes per applicable attendee in the boxes below.

Seminar Code(s) for Attendee #1			Seminar Code(s) for Attendee #2			

Seminar Code(s) for Attendee #3			Seminar Code(s) for Attendee #4			

Seminar Code(s) for Attendee #5				Seminar Code(s) for Attendee #6			
Seminar	Code(s) for A	ttendee #7		Seminar Code(s) for Attendee #			ee #8
Credit Card Information	n (circle one):	VISA	MAST	ER CARD	AMERICAN	EXPRESS	
Total amount to be char	rged to your card: \$		_				
Credit Card #:			Exp. Date:				
3-4 Digit Security Code	e (on back of card):						
Name (as it appears on	the credit card):						
Address of Card Holder							
City:							
Signature of Card Hold	er:						
			— оі	ι			
Please bill me in the am							

To Protect Your Credit Card Information, Please Fax This Form To: 714-979-3543