

## COMPANY CORRESPONDENCE INFORMATION

(used for booth sign unless otherwise indicated below)

### Please type or print:

Company Name (Exhibitor): \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Contact Email: \_\_\_\_\_

Booth Contact (if different from above): \_\_\_\_\_ Cell Phone # \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

## EXHIBIT SPACE RATES

**Save up to 35%**

### **Super Early Bird** (Expires 6/1/15)

1	\$795
2	\$1,395
4	\$2,395
6	\$3,095

7 or more contact LCI

**Save up to 30%**

### **Early Bird** (Expires 7/21/15)

1	\$945
2	\$1,595
4	\$2,595
6	\$3,495

7 or more contact LCI

### **Standard**

1	\$1,095
2	\$1,795
4	\$2,995
6	\$4,175

7 or more contact LCI

## BOOTH SELECTION

Number of 10x10 Booths: \_\_\_\_\_

Booth #s: \_\_\_\_\_

Total Amount Due: \$ \_\_\_\_\_

Notes: \_\_\_\_\_

## FORM OF PAYMENT

☐ VISA/MC

☐ AMEX

☐ Check

Name as it appears on card: \_\_\_\_\_

Credit Card #: \_\_\_\_\_

☐ Charge Full Amount Now ☐ Charge 50% now/50% on 4/30/15 Exp. Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Billing Address (if different than above): \_\_\_\_\_

## GENERAL TERMS

**Agreement:** The undersigned Exhibitor hereby contracts with Landscape Communications, Inc. (LCI) for exhibition space at The Landscape Expo (TLE) as described herein. This agreement is subject to the rules, regulations and guidelines established by LCI and The Sacramento Convention Center. By signing below, Exhibitor agrees to abide by and be bound by them. *Event Rules and Regulations* are hereby incorporated into this Agreement and shall have the same force and effect as if fully set forth herein. Booth locations are assigned on a first-come-basis, based upon availability, each is sold in 10' x 10' increments. Booth rental includes: standard booth pipe & drape and side rail draping. Any additional services which need to be ordered are the responsibility of, and will be billed to the Exhibitor. These items may include (but are not limited to): electricity, booth signage and installation, carpet, furniture, etc. These need to be ordered from the show decorator or an authorized TLE vendor.

**Payment Terms:** 50% deposit is due upon contract acceptance Balance of payment is due in full by April 30th, 2015. LCI reserves the right to void any exhibit space contracts not paid in full by due date, and reassign the booth space to another exhibitor. All payments are non-refundable.

**Institute Conditions:** Exhibitor agrees that show management reserves the authority to re-assign all exhibit space including the dimensions and locations within the show if deemed necessary. Show management will notify Exhibitor in writing if space assignments need to be changed prior to actual show dates.

\_\_\_\_ I have read and agree to the General and Payment terms as contained in this contract.

Printed Name: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*The individual signing this contract represents and warrants that he or she is duly authorized to execute a binding contract for the Exhibitor.*

TLE Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**For additional information  
please contact your  
trade show sales team:**

**The Landscape Expo**  
(714) 979-5276 ext. 113 or 118  
(714) 979-3543 Fax  
14771 Plaza Dr., Suite M  
Tustin, CA 92780

tleinfo@landscapeonline.com

Thank you for your  
continued participation.  
We look forward to seeing you  
at Sacramento, CA!